



**International Journal of Research
in
Pharmaceutical and Nano Sciences**

Journal homepage: www.ijrpns.com

<https://doi.org/10.36673/IJRPNS.2022.v11.i01.A04>



ASTROLOGICAL STUDY OF KARMA BHAVA FOR TEACHING PROFESSION

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ABSTRACT

The Tenth Bhava from the Ascendant is the well-known as Karma Bhava. It is worth emphasizing that the Science of Astrology, is the science of Exceptions too and hence one factor alone, solely does not decide anything conclusively. The supporting Bhavas and the Karmic Planets' Karakatva must be considered along with the Karma Bhava in order to conclusively identify one's Karma or Profession. Natives with Teaching as a Karma is always associated with Jupiter, the Karaka of Wisdom and Mercury, the Karaka of Intellect with the Tirikona. This can be more accurate when both the Planets are associated with Lagna or Karma Bhava.

KEYWORDS

Karma bhava, Mental efficiency and Communication skills

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INTRODUCTION

The Tenth house from the Ascendant is the well-known as Karma Bhava. It is worth emphasizing that the Science of Astrology, is the science of Exceptions too and hence one factor alone, solely does not decide anything conclusively. Even though 10th Bhava is the primary factor and is called the House of Occupation, the occupation can not be and should not be fixed only based on the 10th Bhava.

Study of Karma Bhava

Examining various parts of a horoscope as below, which collectively determine the occupation. Since Lagna determines the calibre of the native, no-doubt, the first spot to look at is Lagna. For the Karma Bhava, following are the supporting Bhavas that need to be looked at:

11th House

4th House

9th House

5th House

How are they connected to Karma Bhava? After all, each karaka of life is not just decided by the Primary Bhava alone. The Bhavas indicating the outcome of the karaka must also support the Primary Bhava.

10th Bhava is the house of occupation. A good and strong 10th Bhava improves a good deal one's chances of enjoying the correct occupation; it reduces considerably the chances of going astray and of wasting precious time elsewhere. The ruler of the 10th Bhava gives a lead in the right direction to the astrologer, to direct his search for the occupation among the categories and sub divisions, the occupational activities have been divided. The position of the lord of the 10th Bhava throws light over the matter and further directs and guides our search.

The 11th Bhava indicates the benefits, which one is likely to derive from one's occupational activities. The strength of the 11th Bhava should be measured and gauged, in order to ascertain the monetary aspect of the occupation.

The 4th Bhava reveals the temperament. The ways of thinking, the methods of work, and the approach to problems, the whims and fancies are fully displayed by the 4th Bhava. The 4th Bhava also indicates the inheritance, the landed property and the means of conveyances and transport at one's disposal.

The 9th Bhava is the house of general prosperity, fortune and the 2nd Bhava is the house of ready cash and the accumulation of money. A strong 9th Bhava indicates that the prosperity lies away from the place of birth and the lord of the 9th Bhava and the planet, if any, which occupies the 9th Bhava, shows the direction where prosperity can be expected. The negative traits of the father or the guardian and the hostile influences, likely to obstruct the occupational progress, are linked with the 9th Bhava. A hostile and weak 9th Bhava also points to the hostile and unco-operative blood relations or the

partners, if any, and slow progress or retardation may be safely attributed to their intrigues.

The 5th Bhava speaks about one's social standing and status. It shows ready credit, which one may enjoy in one's dealing in the world of commerce and trade. It reflects the reputation one has earned in one's lifestyles. It indicates the aptitude for studies and the education at the school level.

We also have Karaka Planets that support the profession. An astrologer must examine the following Karaka planets in order.

Moon

Sun

Mercury

Saturn

Jupiter

Among the planets, the first to attract our attention is the Moon. The position of Moon, in the house and the sign, is the Chandra Lagna, which is equally important as that of the Lagna. It represents the temperament of the person concerned, both mentally and otherwise.

The second in importance, among the planets, is the Sun. The Sun represents the self and health. If the self is strong physically and mentally, the native will be vigorous in pushing ahead and mentally alert.

Mercury governs speech, nimbleness, activity, quick disposal, dealing with others, expression and correspondence etc. Besides, it presides over nerves and a person has to be good in all these to achieve success in his efforts and be diplomatic in his dealing with others.

Jupiter represents wealth and also wisdom. If our personal efforts are to result in an increasing bank balance, Jupiter has to be strong and well placed. Besides, a shallow mind may emit a flitting light but cannot be a permanent source of illuminations. It is the deep seated wisdom of Jupiter, which is always necessary for arriving at sound judgement.

Saturn bestows the quality of patience and perseverance, hard work and laborious application to work. A person who is impatient leaves a task at hand incomplete. Those who lack in labour and persistence are unsuccessful.

The study of the 5th house, along with Jupiter and Mercury, unfolds the chances that may fall in one's way to acquire things by the sheer stroke of luck; it reveals the chances to lead a carefree and effortless life; it informs us about the chances to achieve one's aims and to fulfill one's ambitions by mere asking. Jupiter represents people born with the golden spoon in their mouth. Jupiter signifies honesty, fairness, frankness, outspoken nature, which seldom stoops low to achieve any material gain; it represents a nature, which is absolutely devoid of craze for money at any cost.

A planet, which happens to own a Kendra and a Trine, and happens to occupy a good house and sign, may be earmarked as one of the strong arguments in favour of the field of occupational activity, the planet in question points to.

Again, the relation of the lords of a Kendra and a Trine, which occupy a good house and a sign, may be listed as one of the strong arguments pointing to the specific field and sphere of occupational activities, where the success awaits the person concerned.

The classical works *Brihadhora Parashar of Maharishi Parashar*; *Sarawali of Kalyan Verma*; *Phaldipika of Mantreshwar*; *Jatak Parijaat of Vaidyanath*; *Vrihadjatak of Varahmihir*; *JatakTattwam of Mukund Daivagya*; and *PhalitMartand* etc. contain very important rules and results of innumerable planetary combinations with regard to one's professional aspects under the signification of nine planets and twelve signs.

The main significator of profession (Karmic Control Planet)

Though there are many factors tied up, we check out the following Significators as guidelines to the prediction of Profession. Before reaching to any conclusion, with regard to particular profession and means of livelihood, we should try to find out the particular planet, which is the main significator of the profession of the native and this could be:

Planets placed in the Karma Bhava
Lord of the Karma Bhava
Navamsa occupied by the 10th lord
Atmakaraka planet

Lord of the 7th house (7th house is 10th from 10th)

Planets placed in the 7th house

Navamsa occupied by the 7th lord

See, which planet falls in the constellation of the planet placed in the Karma Bhava. The planet will help in deciding the exact occupation.

After finding out the Karmic Control planet of the profession, see that the planet is owner of which house and which aspects are governed by that house. This will help the astrologer weed out the right profession among the various categories and sub-categories.

Having discussed about the techniques to identify the profession, let us now look at the significators of Teaching Profession.

Teaching as a profession

जीवो ऽम्बरस्थो यदि तुङ्गसंस्थो ददाति कर्म प्रचुरं प्रधानम्।
तदंशकस्थो द्विजपूजनोत्थं षड्वर्गशुद्धः सुजनार्चनोत्थम्
॥.....Vridh Yavan Jatak, Ch-34, Vers-17

If Jupiter occupies the Karma Bhava in the sign of exaltation, the native significantly grows in his profession.

If Jupiter obtains exalted navamsa, the native respects and serves Brahmins and learned.

If Jupiter occupies the 10th Bhava in beneficial vargas, the native serves gentle men.

मित्राश्रयस्थो दशमे सुरेज्यः करोति कर्माणि शुभानि नित्यम्।
तदंशसंस्थो नृपतेः समुत्थं वर्गोत्तमस्थो महिषीगवोत्थम्
॥.....Vridh Yavan Jatak, Ch-34, Vers-19

If Jupiter in the 10th joins his friendly sign, the native always earns through beneficial and auspicious works.

If Jupiter obtains friendly navamsa, the native serves in government.

If Jupiter occupies the 10th in vargottama navamsa, the native keeps cows and buffaloes and earns through them.

महामतेर्नन्दलवे पुराणशास्त्रागमानां पठनात्स जीवेत् ।
देवद्विजोपासकनीतिधर्मोपदेशतोऽध्यापकमार्गरूपात्
॥.....Jyotish Tattwam, Ch-23, Vers-132

In the navamsa of Jupiter, livelihood is through narration of Vedas, Puranas and Shastras; the

service of Brahmans and Devas; preaching of Dharma and ideals, and teaching.

नवांश के चान्द्रमसस्य काव्य-ज्ञानेन शास्त्रागममार्गरूपात् ।

पुरोहितत्वेन जपात्प्रवृत्तिः पाठाच्छ्रुतेः शिल्पकलादिभिः
स्यात् ॥...Jyotish Tattvam, Ch-23, Vers-131

In the navamsa of Mercury, the earning is through the knowledge of poetry, Shastras and Vedantas, priesthood, recitation of Mantras, Vedas and arts and crafts.

Teaching is one of the most honorable professions. A teacher commands much respect in the society. Good teachers are remembered by their students throughout their life for their growth.

For a native to be perform his Karma as a Teacher, Jupiter and Mercury play vital role. They are known for intelligence and knowledge. Jupiter and Mercury should have good influence over the Triangles. Even better, if they have influence over the Karma Bhava or the Ascendant.

Let us examine the Karma in horoscopes of some of the Teachers by profession.

Example No.1

The native has the honor of his name being included in the Guinness book of World Records as he has obtained 18 professional degrees with all outstanding qualifications and that too within a record period of only 3 and half years. He is teaching in Indian Institute of Management for last many years. Following planetary combinations are present in his birth chart, which are important to make him a profession in IIM.

The lord of the Karma Bhava, Mercury and the lord of the ascendant, Jupiter have a mutual aspect with each other corresponding to the 3rd and the 9th Bhava.

Moon falls in the 4th Bhava. The 4th Bhava governs qualification and educational degrees, certificates of acquired education. Moon joins the 4th Bhava, in Pisces, which is the sign of Jupiter. Further, Moon falls in Poorvabhadrapad constellation, which is also ruled by Jupiter. This clearly signifies that the native has an exceptional interest in the study of various branches of knowledge and acquiring educational qualification as much as possible.

Placement of Mars (5th Lord) in the 5th Bhava provides strong determination, mental inclination and aptitude. Here Mars receives the most benefic and extremely auspicious aspect of the Ascendant Lord and 4th Lord Jupiter, who is tenanted in the 9th house. Thus 5th and Ascendant lords, Mars and Jupiter, are triangular from each other.

Three benefics, Jupiter, Mercury and Venus are very well placed in the 9th and the 3rd Bhava and have mutual aspect on each other, The Karma Lord Mercury and the 6th Lord Venus are closely conjoined in the 3rd house and fall in Jupiter's constellation Poorva Bhadrapada. This shows profession of a teacher who acquired extremely high educational qualifications.

The 4th Bhava rules over the educational qualifications, certificates and degree etc. Both the luminaries, The Sun and the Moon aspect the Karma Bhava and are associated with Rahu and Saturn in the 4th Bhava in Jupiter's sign Pisces. Moreover, Saturn and Rahu fall in the constellation of Revathi, the constellation of Mercury, who is the karaka for knowledge, wisdom and sharpness of mind.

Both Karmic control planets, Jupiter and Mercury, occupy 9th and 3rd Bhava and they are Samsaptama from each other.

Kethu is posited in the Karma Bhava in Virgo Sign, ruled by Mercury. Rahu is placed in the 4th Bhava in Pisces, ruled by Jupiter. The 2nd Bhava should also be taken into consideration while judging the profession.

In this chart, lord of the 2nd Bhava, Saturn falls in the 4th Bhava in Jupiter's sign Pisces and Mercury's nakshatra Revati. Saturn obtains vargottama in navamsa and its aspect on the 6th and the Karma Bhava has compelled the native to earn his livelihood through service only.

Conjunction of the 6th Lord Venus with the Karma Lord Mercury, with the favorable aspect of the Ascendant lord Jupiter has further strengthened the livelihood through service. It means that if the native takes up business as his main vocation, he will receive serious setbacks due to heavy losses.

Example No.2

The native is a very intelligent person who has been a topper of IIT during his times. He is teaching Mechanical Engineering and is Head of the department.

Jupiter occupies the Karma Bhava of its own i.e in the sign Pisces.

The Karma Lord Jupiter falls in the constellation of Saturn, the 9th Lord

The 9th Lord Saturn aspects the Karma Bhava and the Karma Lord

The Ascendant lord, Mercury occupies the 6th Bhava and thus receives the aspect of Jupiter, the tenth lord, Saturn, the 9th lord and Mars, the eleventh and the sixth lord. 6th Lord Mars aspects the Karma Bhava. This relationship between ascendant, 6th and 10th confirms his livelihood through service.

The 5th lord Venus occupies the sign of Mercury and is aspected by Jupiter.

The 9th lord Saturn and the 5th lord Venus (both triangle lords) occupy the 4th Bhava under mutual aspect of Karma Lord Jupiter.

The 9th lord Saturn obtains the Navamsa of Mercury and Karma Lord Jupiter obtains the navamsa of 5th lord Venus.

Thus, there is significant influence of Mercury and Jupiter over the triangles and also the Karma Bhava, giving him teaching profession.

Example No.3

The native is a professor of Geology in the University of Madras.

The 10th Lord Saturn occupies the 7th Bhava, in exaltation, with the lord of the 7th, Venus. Thus, both Sasha, Malavya and Mahapurusha Rajyogas are formed, giving the native high position, name, fame and honour.

The 9th lord Jupiter, occupies the 4th Bhava, aspecting the Karma Bhava, and the 10th lord Saturn aspects the 9th Bhava as well as the 9th lord Jupiter.

The 9th lord Jupiter falls in the constellation of 10th lord Saturn, while the 10th lord Saturn falls in the constellation of the 9th lord Jupiter. Thus there is mutual exchange of constellations between 9th and 10th lords. This splendid relationship between the 9th

and 10th house is creating a great Rajayoga and has given the native immense name, fame and recognition all over the globe, in addition to abundant wealth.

The 5th lord is associated with mercury and the 5th lord Sun falls in the constellation Jyeshtha, ruled by Mercury.

Mercury falls in the constellation of 10th lord Saturn

The 5th lord and mercury are aspected by Jupiter
The influence of Jupiter and Mercury over the Karma Bhava and also the 5th Bhava has resulted in academics and teaching to be his profession.

Example No.4

The native was a professor of History in the University.

The 10th lord Mercury occupies the 6th Bhava, in association with 9th lord, Sun. The 6th Lord Venus obtains the navamsa of mercury, along with the Sun and Mercury.

Jupiter, as the ascendant lord aspects the ascendant and occupies the sign of mercury. Jupiter obtains own navamsa.

10th lord Mercury falls in the constellation of 5th lord Mars.

Influence of Mercury and Jupiter over the ascendant, 10th and 5th strongly indicates his teaching profession.

Example No.5

This intelligent lady is a very popular teacher for the last 23 year.

The Ascendant is Gemini, owned by Mercury.

The 10th lord Jupiter combines with Mercury, also the Ascendant lord, in the 3rd Bhava, thus aspecting the 9th Bhava. Even this combination would indicate her teaching profession.

The 6th lord Mars occupies the 10th Bhava indicating service.

The 9th lord Saturn aspects the 10th lord Jupiter, while the 10th lord Jupiter aspects the 9th Bhava and the 9th lord.

9th lord Saturn falls in the constellation of 10th lord Jupiter.

Both 9th and 10th lords, Saturn and Jupiter conjoin in navamsa.

10th lord Jupiter is exalted in navamsa

5th lord Venus occupies the ascendant, in the sign of mercury, which is aspected by Mars, placed in the Karma Bhava in Jupiter's sign Pisces. 5th lord obtains the navamsa of Jupiter.

Occupant of the Karma Bhava Mars falls in Jupiter's constellation.

Relationship between 6th and 10th Bhava gave her service and overwhelming influence of Jupiter and Mercury over the 10th, ascendant and triangles has made teaching her profession.

Example No.6

This native is a teacher of a High School. In addition to that he runs an institute of his own.

The sixth lord Venus falls in the constellation of Yogakaraka and ninth and tenth lord Saturn, while tenth lord Saturn falls in the constellation of 6th lord Venus.

Mercury and Jupiter are conjoined in the 5th Bhava, in the sign of Mercury.

Jupiter and Mercury are conjoined in the navamsa as well, in the navamsa of Ascendant lord Venus.

Ninth and Tenth lord Saturn occupies the 12th Bhava, from where it aspects the ninth Bhava.

Mars falls in constellation of Mercury and aspects the ascendant, as also the tenth Bhava.

Example No.1

Name	: Teacher 1
Sex	: Male
Date of Birth	: 28 March, 1968 Thursday
Time of Birth (Hr.Min.Sec)	: 01:34:00 AM Standard Time
Time Zone (Hrs.Mins)	: 05:30 East of Greenwich
Place of Birth	: Chennai
Longitude & Latitude (Deg.Mins)	: 80.17 East , 13.5 North
Ayanamsa	: Chitra Paksha = 23 Deg. 24 Min. 42 Sec.
Birth Star - Star Pada (Quarter)	: Purvabhadr - 4
Birth Rasi - Rasi Lord	: Meena - Guru
Lagna (Ascendant) - Lagna Lord	: Dhanu - Guru
Thidhi (Lunar Day)	: Chathurdasi, Krishnapaksha

Moo Sun	Mar				Mer Ven	Mar Jup	
Sat Rah					Rah Maa		Moo
Mer Ven	Purvabhadr 28-March-1968 01:34:00 AM Rasi Longitude -80.17 Latitude +13.5			Jup	Navamsa		Ket
Lag				Ket	Sun Lag		

Dasa balance at birth = Guru 2 Years, 6 Months, 24 Days

Nirayana Longitudes (Summary) (Deg. Min. Sec.)							
Planet	Rasi	Longitude	Star/Pada	Planet	Rasi	Longitude	Star/Pada
Lagnam	Dhanu	26:10:38	Purvashada / 4	Guru	Simha	3:23:9R	Makha / 2
Chandra	Meena	1:11:42	Purvabhadr / 4	Sani	Meena	20:54:37	Revati / 2
Surya	Meena	13:48:13	Uttarabhadr / 4	Rahu	Meena	25:58:59	Revati / 3
Budha	Kumbha	20:15:0	Purvabhadr / 1	Ketu	Kanya	25:58:59	Chitra / 1
Shukra	Kumbha	21:42:52	Purvabhadr / 1	Maandi	Kumbha	14:32:44	Satabhisha / 3
Kuja	Mesha	6:28:33	Aswini / 2				

Karakas (Jaimini System)		
Karaka	Planet	
1 Atma Karaka (Soul)	Shukra	Karakamsa: Mesha
2 Amatya Karaka (Intellect/Mind)	Sani	
3 Bhratri (Siblings)	Budha	
4 Matri (Mother)	Surya	
5 Putra (Children)	Kuja	
6 Gnati (Collateral relatives)	Guru	
7 Dara (Spouse)	Chandra	

Example No.2

Name	: Teacher 2
Sex	: Male
Date of Birth	: 6 November, 1951 Tuesday
Time of Birth (Hr.Min.Sec)	: 08:20:00 PM Standard Time
Time Zone (Hrs.Mins)	: 05:30 East of Greenwich
Place of Birth	: Chengalpattu
Longitude & Latitude (Deg.Mins)	: 79.59 East , 12.42 North
Ayanamsa	: Chitra Paksha = 23 Deg. 11 Min. 10 Sec.
Birth Star - Star Pada (Quarter)	: Dhanishta - 1
Birth Rasi - Rasi Lord	: Makara - Sani
Lagna (Ascendant) - Lagna Lord	: Mithuna - Budha
Thidhi (Lunar Day)	: Ashtami, Suklapaksha

Jup			Lag		Sun		Sat	
Rah	Dhanishta 6-November-1951 08:20:00 PM Rasi Longitude -79.59 Latitude +12.42				Ven Maa	Navamsa		Ket
Moo			Mar Ket		Rah		Moo Mer	
	Mer	Sun	Ven Sat		Mar	Jup Lag		

Dasa balance at birth = Kuja 6 Years, 5 Months, 2 Days

Nirayana Longitudes (Summary) (Deg. Min. Sec.)							
Planet	Rasi	Longitude	Star/Pada	Planet	Rasi	Longitude	Star/Pada
Lagnam	Mithuna	0:26:45	Mrigasira / 3	Guru	Meena	12:0:16R	Uttarabhadra / 3
Chandra	Makara	24:25:52	Dhanishta / 1	Sani	Kanya	16:50:11	Hasta / 3
Surya	Tula	20:11:58	Vishakha / 1	Rahu	Kumbha	13:12:18	Satabhisha / 2
Budha	Vrischika	4:27:12	Anuradha / 1	Ketu	Simha	13:12:18	Makha / 4
Shukra	Kanya	3:46:54	Utaraphalguni / 3	Maandi	Vrishabha	4:14:44	Krittika / 3
Kuja	Simha	26:31:32	Purvaphalguni / 4				

Karakas (Jaimini System)		
Karaka	Planet	
1 Atma Karaka (Soul)	Kuja	Karakamsa: Vrischika
2 Amatya Karaka (Intellect/Mind)	Chandra	
3 Bhratri (Siblings)	Surya	
4 Matri (Mother)	Sani	
5 Putra (Children)	Guru	
6 Gnati (Collateral relatives)	Budha	
7 Dara (Spouse)	Shukra	

Example No.3

Name	: Teacher 3
Sex	: Male
Date of Birth	: 9 December, 1954 Thursday
Time of Birth (Hr.Min.Sec)	: 02:57:00 PM Standard Time
Time Zone (Hrs.Mins)	: 05:30 East of Greenwich
Place of Birth	: Kanchipuram
Longitude & Latitude (Deg.Mins)	: 79.43 East , 12.50 North
Ayanamsa	: Chitra Paksha = 23 Deg. 13 Min. 56 Sec.
Birth Star - Star Pada (Quarter)	: Rohini - 2
Birth Rasi - Rasi Lord	: Vrishabha - Shukra
Lagna (Ascendant) - Lagna Lord	: Mesha - Kuja
Thidhi (Lunar Day)	: Pournami, Suklapaksha

	Lag	Moo	Ket		Ven	Sat	Moo	Maa
Mar	Rohini 9-December-1954 02:57:00 PM Rasi		Jup	Sun Ket	Navamsa			Lag
	Longitude -79.43 Latitude +12.50			Mar				Jup Rah
Rah	Sun Mer	Ven Sat			Mer			
Dasa balance at birth = Chandra 6 Years, 7 Months, 28 Days								

Nirayana Longitudes (Summary) (Deg. Min. Sec.)

Planet	Rasi	Longitude	Star/Pada	Planet	Rasi	Longitude	Star/Pada
Lagnam	Mesha	11:5:30	Aswini / 4	Guru	Karkata	5:53:41R	Pushya / 1
Chandra	Vrishabha	14:27:11	Rohini / 2	Sani	Tula	22:51:2	Vishakha / 1
Surya	Vrischika	23:32:37	Jyeshtha / 3	Rahu	Dhanu	13:23:19	Purvashada / 1
Budha	Vrischika	14:40:16	Anuradha / 4	Ketu	Mithuna	13:23:19	Ardra / 3
Shukra	Tula	21:40:21	Vishakha / 1	Maandi	Makara	17:1:34	Shravana / 3
Kuja	Kumbha	10:22:44	Satabhisha / 2				

Karakas (Jaimini System)

Karaka	Planet
1 Atma Karaka (Soul)	Surya Karakamsa: Kumbha
2 Amatya Karaka (Intellect/Mind)	Sani
3 Bhratri (Siblings)	Shukra
4 Matri (Mother)	Budha
5 Putra (Children)	Chandra
6 Gnati (Collateral relatives)	Kuja
7 Dara (Spouse)	Guru

Example No.4

Name	: Teacher 4
Sex	: Male
Date of Birth	: 12 June, 1942 Friday
Time of Birth (Hr.Min.Sec)	: 07:38:00 PM Standard Time
Time Zone (Hrs.Mins)	: 05:30 East of Greenwich
Place of Birth	: Tambaram
Longitude & Latitude (Deg.Mins)	: 80.7 East , 12.56 North
Ayanamsa	: Chitra Paksha = 23 Deg. 3 Min. 5 Sec.
Birth Star - Star Pada (Quarter)	: Rohini - 2
Birth Rasi - Rasi Lord	: Vrishabha - Shukra
Lagna (Ascendant) - Lagna Lord	: Dhanu - Guru
Thidhi (Lunar Day)	: Chathurdasi, Krishnapaksha

	Ven	Moo Sun Mer Sat	Jup		Sat	Moo	
Ket	Rohini 12-June-1942 07:38:00 PM Rasi Longitude -80.7 Latitude +12.56		Mar		Navamsa		Lag
			Rah				Mar Rah
Lag				Jup	Maa		Sun Mer Ven
Dasa balance at birth = Chandra 7 Years, 1 Months, 7 Days							

Nirayana Longitudes (Summary) (Deg. Min. Sec.)

Planet	Rasi	Longitude	Star/Pada	Planet	Rasi	Longitude	Star/Pada
Lagnam	Dhanu	13:6:27	Moola / 4	Guru	Mithuna	7:26:9	Ardra / 1
Chandra	Vrishabha	13:51:41	Rohini / 2	Sani	Vrishabha	11:25:6	Rohini / 1
Surya	Vrishabha	27:54:36	Mrigasira / 2	Rahu	Simha	15:10:52	Purvaphalguni / 1
Budha	Vrishabha	28:19:59R	Mrigasira / 2	Ketu	Kumbha	15:10:52	Satabhisha / 3
Shukra	Mesha	19:5:22	Bharani / 2	Maandi	Meena	15:37:49	Uttarabhadra / 4
Kuja	Karkata	5:58:34	Pushya / 1				

Karakas (Jaimini System)

Karaka	Planet
1 Atma Karaka (Soul)	Budha
2 Amatya Karaka (Intellect/Mind)	Surya
3 Bhratri (Siblings)	Shukra
4 Matri (Mother)	Chandra
5 Putra (Children)	Sani
6 Gnati (Collateral relatives)	Guru
7 Dara (Spouse)	Kuja

Karakamsa: Kanya

Example No.5

Name	: Teacher 5
Sex	: Male
Date of Birth	: 6 August, 1956 Monday
Time of Birth (Hr.Min.Sec)	: 04:05:00 AM Standard Time
Time Zone (Hrs.Mins)	: 05:30 East of Greenwich
Place of Birth	: Ambattur
Longitude & Latitude (Deg.Mins)	: 80.10 East , 13.6 North
Ayanamsa	: Chitra Paksha = 23 Deg. 15 Min. 20 Sec.
Birth Star - Star Pada (Quarter)	: Pushya - 3
Birth Rasi - Rasi Lord	: Karkata - Chandra
Lagna (Ascendant) - Lagna Lord	: Mithuna - Budha
Thidhi (Lunar Day)	: Amavasi, Krishnapaksha

Mar		Ket	Ven Lag	Maa	Ket	Lag	Mer
	Pushya 6-August-1956 04:05:00 AM Rasi Longitude -80.10 Latitude +13.6		Moo Sun	Navamsa			Mar Jup Sat
			Mer Jup	Sun			
	Sat Rah			Ven		Moo Rah	
Dasa balance at birth = Sani 5 Years, 10 Months, 14 Days							

Nirayana Longitudes (Summary) (Deg. Min. Sec.)

Planet	Rasi	Longitude	Star/Pada	Planet	Rasi	Longitude	Star/Pada
Lagnam	Mithuna	24:7:47	Punarvasu / 2	Guru	Simha	12:28:20	Makha / 4
Chandra	Karkata	12:32:43	Pushya / 3	Sani	Vrischika	2:56:28	Vishakha / 4
Surya	Karkata	20:10:59	Ashlesha / 2	Rahu	Vrischika	11:17:59	Anuradha / 3
Budha	Simha	6:59:38	Makha / 3	Ketu	Vrishabha	11:17:59	Rohini / 1
Shukra	Mithuna	7:43:31	Ardra / 1	Maandi	Meena	27:38:14	Revati / 4
Kuja	Meena	0:14:51	Purvabhadra / 4				

Karakas (Jaimini System)

Karaka	Planet
1 Atma Karaka (Soul)	Surya Karakamsa: Makara
2 Amatya Karaka (Intellect/Mind)	Guru
3 Bhratri (Siblings)	Chandra
4 Matri (Mother)	Shukra
5 Putra (Children)	Budha
6 Gnati (Collateral relatives)	Sani
7 Dara (Spouse)	Kuja

Example No.6

Name	: Teacher 6
Sex	: Male
Date of Birth	: 4 September, 1969 Thursday
Time of Birth (Hr.Min.Sec)	: 00:15:00 AM Standard Time
Time Zone (Hrs.Mins)	: 05:30 East of Greenwich
Place of Birth	: Trichy
Longitude & Latitude (Deg.Mins)	: 78.42 East , 10.48 North
Ayanamsa	: Chitra Paksha = 23 Deg. 26 Min. 4 Sec.
Birth Star - Star Pada (Quarter)	: Rohini - 3
Birth Rasi - Rasi Lord	: Vrishabha - Shukra
Lagna (Ascendant) - Lagna Lord	: Vrishabha - Shukra
Thidhi (Lunar Day)	: Ashtami, Krishnapaksha

	Sat	Moo	Lag			Mer	Jup	Moo	Rah
Rah	Rohini 4-September-1969 00:15:00 AM Rasi Longitude -78.42 Latitude +10.48			Ven	Mar	Maa	Navamsa		
				Sun	Ket				Sat
	Mar			Mer	Jup				
						Ket		Ven	Sun
Dasa balance at birth = Chandra 3 Years, 7 Months, 23 Days									

Nirayana Longitudes (Summary) (Deg. Min. Sec.)

Planet	Rasi	Longitude	Star/Pada	Planet	Rasi	Longitude	Star/Pada
Lagnam	Vrishabha	24:53:9	Mrigasira / 1	Guru	Kanya	15:19:17	Hasta / 2
Chandra	Vrishabha	18:28:6	Rohini / 3	Sani	Mesha	15:21:12R	Bharani / 1
Surya	Simha	17:38:15	Purvaphalguni / 2	Rahu	Kumbha	28:9:54	Purvabhadra / 3
Budha	Kanya	14:40:21	Hasta / 2	Ketu	Simha	28:9:54	Utaraphalguni / 1
Shukra	Karkata	13:16:50	Pushya / 3	Maandi	Karkata	24:22:6	Ashlesha / 3
Kuja	Vrischika	26:25:59	Jyeshtha / 3				

Karakas (Jaimini System)

Karaka	Planet
1 Atma Karaka (Soul)	Kuja
2 Amatya Karaka (Intellect/Mind)	Chandra
3 Bhratri (Siblings)	Surya
4 Matri (Mother)	Sani
5 Putra (Children)	Guru
6 Gnati (Collateral relatives)	Budha
7 Dara (Spouse)	Shukra

Karakamsa: Kumbha

CONCLUSION

Vedic Astrology is a powerful tool for gaining profound knowledge about every aspect of life. Each person is born with a unique set of psychological tendencies and life potentials. Prediction of profession with high accuracy is of great importance to the native, as this can avoid the native getting misled to the unsuitable profession and wasting his time, effort, energy and money.

For a native to take up the profession of a teacher, he must have the Jupiter and Mercury connected to the main significator of the Profession. Jupiter is called Guru in Vedic Astrology and is a teacher of enlightenment. Jupiter blesses with wisdom and spirituality. A teacher has a significant role in grooming and enlightening a Student. No wonder Jupiter is one of the Karmic Control Planet for the Teaching profession. Mercury bestows mental efficiency, communication skills and activeness in education. Communication is very important in the Teaching profession.

ACKNOWLEDGEMENT

The authors wish to express their sincere gratitude to School of Vedic Astrology, Vels Institute of Science, Technology and Advanced Studies (VISTAS), Pallavaram, Chennai, Tamilnadu, India for providing necessary facilities to carry out this research work.

CONFLICT OF INTEREST

We declare that we have no conflict of interest.

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Please cite this article in press as: Shajimon B and Gautham A R. Astrological study of karma bhava for teaching profession, *International Journal of Research in Pharmaceutical and Nano Sciences*, 11(1), 2022, 27-38.